



NOTICE TO PUBLIC

Notice is hereby given that the City Council of the City of Athens, Texas will meet in Regular Session on Monday, March 25, 2019, 5:30 p.m. in the Council Chambers of the City Hall Annex, 501 N. Pinkerton St., Athens, Texas to consider the following:

- 1) Invocation
- 2) Pledge of Allegiance
- 3) Declaration of Conflict of Interest
- 4) Proclamation – Keep Athens Beautiful Spring Cleanup
- 5) Mayor, City Council and/or City Manager updates involving Community Events and issues of Public Safety
- 6) Citizens Communications: *(Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern. Members of the City Council are prohibited from entering into deliberation.)*
- 7) Consent Agenda

(All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the City Council. The item may subsequently be removed from the Consent Agenda to be considered separately.)

- a) Consider approving the minutes of the March 11, 2019 Regular Session
- b) Consider approving the minutes of the March 15, 2019 Special Session
- c) Consider a Resolution authorizing the City Manager to enter into an agreement between the City of Athens and ATXFM, Inc. (DBA: Athens Texas Farmers Market) for the temporary use of the City Parking Lot to conduct a farmer's market beginning May 4, 2019, as requested by D.J. Warren
- d) Consider a Resolution authorizing Traylor Associates, Inc. as the Grant Writer/Administrator for the City of Athens for the 2019 FAST Grant as administered by the Texas Department of Agriculture
- e) Consider a Resolution authorizing the temporary closure of Coleman Street on April 27, 2019 from 9:00 a.m. – 6:00 p.m. as requested by St. Edwards Catholic Church
- f) Consider a Resolution authorizing the City Manager to enter into lease agreement with Athens Teenage Baseball Association for use of Coleman Park
- g) Consider a Resolution authorizing the City Manager to enter into lease agreement with Henderson County Girls Softball Association for use of Cain Park, Phase I

- h)** Consider a Resolution authorizing the City Manager to enter into lease agreement with Henderson County Girls Softball Association for use of Cain Park, Phase II
 - i)** Consider a Resolution authorizing the City Manager to enter into lease agreement with Just Us Guys (J.UG.S.) for use of O. D. Baggett Memorial Park
- 8)** Consider final reading of an Ordinance concerning a request from Marisa George for approval of a zoning change from Single-Family – 10 (SF-10) to Two-Family Residential (MF-2) for Lot 7 of Block 12 of the T. Parmer Survey A-782, also known as 801 Maryland Drive – [A. Sloan]
- 9)** Consider final reading of an Ordinance concerning proposed amendments to the following sections of the Zoning Ordinance regarding accessory building regulations: 14.2(A)(2) – (6), 14.3(A)(3), 14.4(B)(3), 14.5(D), 15.3(A)(2), 15.4(B)(3), 15.5(D), 16.3(A)(2), 16.4(B)(3), 16.5(D), 17.3(A)(2), 17.4(B)(3), 17.5(D), 18.3(A)(2), 18.4(B)(3), 18.5(D), 19.3(A)(2), 19.4(B)(3), 19.5(F), 19A.5(F)(2), 19A.5(I), 20.3(A)(2), 20.4(C)(3), 20.5(E), 21.3(A)(2), 21.4(B)(3), 21.5(E), 22.3(A)(2), 23.3(A)(2), 24.3(A)(4) & (5), 25.3(A)(2), 26.3(A)(2), 27.3(C)(2), 28.3(A)(2), 29.3(2) & (3), 35, and A-3 Definitions: accessory building (residential) & accessory building (business or industry). The purpose of the proposed amendments is to eliminate redundancies and correct errors in the existing accessory building regulations and to compile all such regulations into Section 35 of the Zoning Ordinance – [A. Sloan]
- 10)** Discuss first reading of a Resolution supporting Athens Economic Development Corporation’s Business Assistance Grant to John Johnson in an amount up to \$12,500.00 – [L. Denton]
- 11)** Discuss first reading of an Ordinance adopting Drought Contingency Plan – [E. Borstad]
- 12)** Update – Texas Commission on Environmental Quality (TCEQ) pending notices – [R. Williams]
- 13)** Update – Police Recruitment and Retention – [B. Hill]
- 14)** Update – Street Repairs – [T. Kombos]
- 15)** Discuss, consider and take action, as necessary, approving a Resolution authorizing the City Manager to implement Fiscal Year 2019 Street Rehabilitation and Seal Coat Program – [T. Kombos]
- 16)** Mayor and City Council’s request for future agenda items
- 17)** Adjourn

Executive Session (Closed Meeting): Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sections 551.071, 551.072, 551.073, 551.074, 551.076, 551.087, 418.183(f), and 418.106(d) & (e). Refer to posted list attached hereto and incorporated herein.

If during the course of the meeting covered by this notice, the City Council should determine that a closed or executive meeting or session of the City Council or a consultation with the attorney for the City should be held or is required, then such closed or executive meeting or session or consultation with attorney as authorized by the Texas Open Meetings Act, Texas Government Code § 551.001 et. seq., will be held by the City Council at the date, hour and place given in this notice as the City Council may conveniently meet in such closed or executive meeting or session or consult with the attorney for the City concerning any and all subjects and for any and all purposes permitted by the Act, including, but not limited to, the following sanctions and purposes:

Texas Government Code Section:

§ 551.071 - Private consultation with the attorney for the City.

§ 551.072 - Discussing purchase, exchange, lease or value of real property.

§ 551.074 - Discussing personnel or to hear complaints or charges against personnel or officials.

“PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.”

“DE CONFORMIDAD CON LA SECCIÓN 30.06, CÓDIGO PENAL (ESTAR EN ESTA PROPIEDAD POR TITULAR DE LA LICENCIA CON UNA PISTOLA OCULTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO DE GOBIERNO (LEY DE LICENCIAS ARMA DE FUEGO), NO PUEDE ENTRAR EN ESTA PROPIEDAD CON UNA PISTOLA OCULTA.”

"PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY"

“DE CONFORMIDAD CON LA SECCIÓN 30.07, CÓDIGO PENAL (ESTAR EN ESTA PROPIEDAD POR TITULAR DE LA LICENCIA CON UNA PISTOLA EN PLENO VISTA), UNA PERSONA CON LICENCIA BAJO EL SUBCAPÍTULO H, CAPÍTULO 411, CÓDIGO DE GOBIERNO (LEY DE LICENCIAS ARMA DE FUEGO), NO PUEDE ENTRAR EN ESTA PROPIEDAD CON UNA PISTOLA EN PLENO VISTA”

This facility is wheelchair accessible and accessible parking spaces are available. Requests for additional accommodations or interpretive services must be made 48 hours prior to any meeting. Please contact the City Secretary’s Office at (903) 675-5131 or by FAX (903) 675-7562 for further information.